



# BRUNSWICK COUNTY PRE-MAJORS BASEBALL REGISTRATION

REGISTER DECEMBER 1<sup>ST</sup> – MARCH 25<sup>TH</sup>

8:30 a.m. till 5:00 p.m. Monday – Friday. Building G Government Complex

- ANY PLAYER WHOSE 14TH BIRTHDAY FALLS BEFORE MAY 1ST 2023 AND ANY PLAYER WHOSE 18TH BIRTHDAY FALLS ON OR AFTER MAY 1ST 2023 IS ELIGIBLE TO COMPETE.
- NEED A COPY OF BIRTH CERTIFICATE AND PARENT OR GUARDIAN TO REGISTER.

**BIRTH CERTIFICATE IS MANDATORY**  
REGISTRATION FEE IS \$50.00

**WORLD SERIES CHAMPIONS  
DIXIE BOYS**



WORLD SERIES FINALISTS  
2011 JUNIOR DIXIE BOYS  
2021 JUNIOR DIXIE BOYS  
2022 DIXIE BOYS

**DIXIE BASEBALL  
BOYS & MAJORS**

## STATE CHAMPIONS

### JUNIOR DIXIE BOYS

2006 ● 2008 ● 2011 ● 2012 ● 2018 ● 2021

### DIXIE BOYS

2007 ● 2009

2010 ● 2011 ● 2022

### PRE-MAJORS

2018



CONTACT PERSON – DANIEL RABON @ 910.253.2670 or [daniel.rabon@brunswickcountync.gov](mailto:daniel.rabon@brunswickcountync.gov)

Mail to:

BRUNSWICK COUNTY PARKS & RECREATION  
P.O. BOX 249-BOLIVIA, N.C. 28422

FAX: 910.253.2684

<http://bcparks.recdesk.com/recdeskportal/>

Parents who apply to coach a team, are cleared, and assigned a team, will have their registration refunded.

Register Online @

<https://bcparks.recdesk.com/Community/Program>

**Office Use Only**

Paid

Birth Certificate

Receipt # \_\_\_\_\_

**Notes:**

**ATHLETIC REGISTRATION FORM**

**Brunswick County Parks & Recreation Department**

**PLEASE PRINT or TYPE NEATLY – YOU CAN REGISTER ONLINE @ <https://bcparks.recdesk.com/Community/Program>**

**NAME:** \_\_\_\_\_  
(LAST) (FIRST) (MIDDLE)

**BIRTHDATE:** \_\_\_\_\_ **AGE:** \_\_\_\_\_  
(MONTH) (DAY) (YEAR)

**MAILING ADDRESS:** \_\_\_\_\_  
(STREET or P.O. BOX)

(CITY) (ZIP)  
**PHONE:** ( ) \_\_\_\_\_ **EMERGENCY:** ( ) \_\_\_\_\_

**EMAIL:** \_\_\_\_\_ @ \_\_\_\_\_ .

**SCHOOL:** \_\_\_\_\_ **GRADE:** \_\_\_\_\_ **PREVIOUS TEAM:** \_\_\_\_\_

**PLEASE LIST ANY PHYSICAL PROBLEMS THAT MAY LIMIT PARTICIPATION:**

\_\_\_\_\_

**(FORM MUST BE FILLED OUT COMPLETELY WITH BIRTH CERTIFICATE & FEE PAID TO BE ELIGIBLE)**

IT IS NOT GUARANTEED THAT YOUR CHILD WILL BE ON THE SAME TEAM AS LAST YEAR.

I/WE, the Parents/Guardians of the above-named candidate for a position on any of the Dixie Boys teams, hereby give MY/OUR approval to his/her participation in any and all Dixie Boys activities during the current season. I/WE assume all risks and hazards incidental to such participation including transportation to and from such activities, and I/WE do hereby waive release, absolve, indemnity and agree to hold harmless the Brunswick County Parks & Recreation, Dixie Boys Baseball League and its Associations, the sponsors, supervisors, participants, volunteers and persons transporting MY/OUR child to and from activities for any claim arising out of illness, injury, accidental death or damage to personal property sustained in the above activity to MY/OUR child. I/WE and participant agree to abide by the Dixie Boys Rules of Conduct.

**EQUIPMENT:**

AS A PARENT OR GUARDIAN, I ASSUME ALL RESPONSIBILITY FOR ANY UNIFORM / EQUIPMENT THE ABOVE PARTICIPANT RECEIVES FOR THIS PROGRAM. NO ALTERATIONS TO ANY UNIFORM OR EQUIPMENT ARE ALLOWED. UNIFORM / EQUIPMENT MUST BE RETURNED BY THE LAST GAME OR EVENT OF THIS PROGRAM OR I WILL PAY FOR THE UNIFORM / EQUIPMENT. [YOU MAY KEEP THE UNIFORM. JERSEY / PANT / SOCK]

**PARENTAL MEDICAL TREATMENT AUTHORIZATION:** In the event of injury to MY/OUR child, I/WE hereby grant authority to a qualified paramedic/physician to render such medical treatment as said paramedic/physician deems necessary under the circumstances.

**PICTURE CONSENT FOR FILM / WEBSITE / ADVERTISEMENTS:** I/WE give permission to have my child's picture on the BCP&R/league web site, program advertisements, video for purposes of televising games and any other medium used strictly to promote Brunswick County Dixie Baseball.

**PLEASE MAIL COMPLETED FORM TO:** BCP&R ~ ATTN: DANIEL RABON ~ P.O. BOX 249 ~ BOLIVIA, NC 28422

**FAX:** (910) 253-2684 (REGISTRATIONS MUST BE COMPLETED & SIGNED/FEE PAID/& A COPY OF PARTICIPANTS BIRTH CERTIFICATE RECEIVED BEFORE ANY PARTICIPATION CAN BEGIN.) I/WE have read the above and agree and understand the policies set forth above

\_\_\_\_\_  
**PARENT OR GUARDIAN SIGNATURE**

\_\_\_\_\_  
**PARENT D.O.B.**

\_\_\_\_\_  
**DATE**

\_\_\_\_\_  
**[PLEASE PRINT]**

**HIGH SCHOOL ATTENDING:**

**NORTH BRUNSWICK HIGH SCHOOL**  **SOUTH BRUNSWICK HIGH SCHOOL**

**WEST BRUNSWICK HIGH SCHOOL**

**DID YOU PLAY BASEBALL for THE SCHOOL YOU ARE ATTENDING?** YES  NO